

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Thanks to everyone who came out for Spring Cleanup Weekend. There were several important projects that needed to be completed. If you are a handgun shooter and haven't seen the work done at the 7-yard range, walk over there next time you're at the club. The overhead roof and baffles are there to ensure all rounds stay inside our property.

Similar projects will be scheduled for other ranges also. These are big projects that need several people to help get everything in place. Please keep an eye out for the next scheduled installation and sign up to help if you can.

Many thanks to Gail Walker and the Women's Auxiliary for this year's Easter Egg Hunt! Check out our Facebook group for pictures from the event.

Looking forward to our Annual Fish Fry? May 10 is the day! It replaces the Board and Membership meetings starting at 6:00 PM. New members, if you haven't already let Deb Middleton know you can help with preparation, service, and cleanup, please do so now. It's a big project, and she needs to know how many people she can count on.

If you're a new member who still needs to attend a meeting, be aware that the Fish Fry doesn't give you meeting credit, just a great opportunity to work some of the required hours. Tickets are \$10 per person. Several special guests have already confirmed they will join us for great food, fun, raffles, prizes, and an all-around great time.

The first full weekend in May is Spring Rendezvous. May 1 is a work day to get everything ready for our trip back to the 1800's, then come out the next weekend to observe and learn.

With May also comes the CMP rifle matches on Wednesday afternoons, several youth events, campground opening and activities, Steels Challenge, Rimfire leagues, and lots more. We are still looking for chairs to head the Archery and Trap programs, so those are temporarily on hold.

If you are interested in leading one of those programs, please let me know. Please take some time to pull out the Ground Rules and read them. I'm sure it seems like I'm constantly talking about the rules, but they're there for a reason. There is simply no excuse for not taking care of our club facilities, using them safely, and being considerate of other members.

Don't forget – Tuesday May 3 is Election Day. There are some important primaries that need your careful consideration and informed vote.

— Mark Avery



Hopping' Down the Bunny Trail - The annual Kid's Easter Egg Hunt is always a popular event. This year's event back on April 16th, was no exception. More than 70 kids and their families gathered at the clubhouse for an egg-stremely good time. Hundreds of eggs were found. A light lunch was served and photos were taken with the Easter Bunny. (Fish & Game Photo by Toni Dobbs)

**GCF&G ANNUAL FISH FRY!
TUESDAY, MAY 10TH, 2022.**

HELP WANTED!

May 1st marks the kickoff date for the annual **ROOSTER RUN** Youth Hunt. As we work this year to further our community commitments, we could use your help.

We want to start early with our Food & Toy Drives and expand our appreciation related events for first responders, veterans, and Family Violence Prevention Advocates.

Furthering education through the Governor's Imagination Library is also a priority. Contact Tim Ankeney today at (937) 532-9395 or via email at roosterrun@gcfng.com and ask how you can get involved.



**Greene County Fish & Game
ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

MAY 2022 NEWSLETTER

President: Mark Avery
(937) 212-9420

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

Thanks to all those who helped at the children's Easter Egg Hunt on Saturday, April 16th, 2022 We had 70 children and their families join in the fun. The weather was great, the kids found lots of eggs and a good time was had by all.

May's meeting will be on the 11th, at 6:30 PM at Acapulco in Xenia. Please RSVP to Gail at (937) 609-2215, text or call or e-mail at gwkidcampus@att for reservation purposes by Monday, May 9th.

Our next euchre party will be Saturday, May 21st at the clubhouse. Doors open at 6 PM, cards start at 7 PM. Cost is \$7 and includes the entrée, (pulled pork sandwiches), and cash prizes. No need to be a member to attend, so invite your family and friends. Bring a dish to share and your own beverages, or use the vending machine, (proceeds go to the children's activities that we sponsor).

If you have any questions, please contact Gail at (937) 609-2215.

IMPORTANT 2022 DATES TO REMEMBER

- CAMPGROUND OPENS - 5/1.
 - KIDS FISHING & CASTING - 5/14.
 - STEELS CHALLENGE OPENER - 5/14.
 - ALL-NIGHT CATFISH TOURN. - 5/28.
 - CAMPGROUND YARD SALE - 5/28.
 - KID'S FISHING DERBY - 6/4.
 - C.G. CORNHOLE TOURNAMENT- 6/11.
 - YOUTH OUTDOOR DAY - 6/18.
 - CAMPGROUND PITMASTERS BBQ COOK-OFF - 7/16
 - G.C. FAIR - 7/30 THRU 8/6.
 - B.P. FALL RENDEZVOUS 9/2, 9/3, 9/4. & 9/5.
 - ANNUAL CLUB PICNIC - 9/17.
 - ANNUAL CAMPGROUND HALLOWEEN PARTY - 10/8.
- SEE THE CALENDAR FOR MORE GREAT CLUB EVENTS!

COWBOY ACTION & STEELS PRACTICE
Every first and third Tuesday of the month
From 5 PM until Dark.
Every Month - Now thru October.

5-STAND SPORTING CLAYS - 6/25 @ 9 AM.



WOMEN'S SHOOTING SPORTS MEETING - 5/18 @ 6 PM.

MAY 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 COWBOY ACTION SHOOT 8:45 AM - 3 PM	2	3 BOARD MEETING 6 & 8 PM. .22 RIMFIRE LEAGUE 5 - 7 PM	4 CMP MATCH	5 NRA LEAGUE NDR LEAGUE B.P SPRING RENDEZVOUS SET-UP	6 BB.P SPRING RENDEZVOUS	7 B.P SPRING RENDEZVOUS
8 B.P SPRING RENDEZVOUS	9	10 ANNUAL FISH FRY 6 PM. .22 RIMFIRE LEAGUE 5 - 7 PM.	11 W/A MEETING 6:30 PM. CMP MATCH	12 NRA LEAGUE NDR LEAGUE	13	14 STEELS CHALLENGE MATCH 9 AM. KID'S FISHING DERBY 8 AM.
15	16	17 .22 RIMFIRE LEAGUE 5 - 7 PM.	18 WSS MEETING 6 PM. CMP MATCH	19 NRA LEAGUE NDR LEAGUE	20	21 W-AUX. EUC. PARTY 6 PM.
22	23	24 .22 RIMFIRE LEAGUE 5 - 7 PM.	25 CMP MATCH	26 NRA LEAGUE NDR LEAGUE	27	28 C-ACTION .22 SHOOT 9:45 AM - 1 PM. ALL-NIGHT CATFISH TOURN. 6 PM.
29	30 MEMORIAL DAY	31	GCF&G ANNUAL FISH FRY! TUESDAY, MAY 10TH, 2022.			

ANNUAL EASTER EGG HUNT!

(Fish & Game Photos by Toni Dobbs)



THANK YOU!

ADDITIONAL MAY CLUB EVENT DATES

MAY 1ST

Youth Black Powder - 10 AM - 12PM.
 Black Powder Work Party - 10 AM - 12 PM.

MAY 14th

Campground Family Fun Day Meeting - 1 PM - 2 PM.
 Campground Movie Night - 8:30 - 11 PM.

MAY 21st

Campground Picnic - 5 PM - 9 PM.

MAY 28th

Campground Yard Sale - 7 AM - 7 PM.

**12 GUN GIVEAWAY
 MONTHLY WINNER**

The winning ticket number drawn at the April meeting was **#0076**.

The luck winner was Jordan Chambliss of Xenia, Ohio.

Congratulations go out to Jordan

Good Luck to Everyone!

**25 & 50 Yard Rifle Ranges Closed - 5/14
 From 9 AM - 2 PM.**

It's Time For The 3rd Annual

ROOSTER RUN

YOUTH PHEASANT HUNT & POTLUCK LUNCH

**SATURDAY, NOVEMBER 12TH, 2022
 GCF&G CLUB GROUNDS
 LOCATED AT 1538 UNION RD.
 XENIA, OHIO**

**Doors will open at 7:00 A.M. for Check-In & Donuts
 Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- Ohio Hunting License is Required.
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- Another World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 5th.
 This hunt is limited to 36 shooters. This hunt is expected to fill up quickly!**

Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION,
 FAMILIES, OUR COMMUNITY, AND OUTDOOR SPORTS.**



Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			